

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/14/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer rights to | the cer | tificate holder in lieu of such | | | | | | | | |
|--|----------|--|------------------------------|--|-------------------|----------------------------------|--------------------------------|--------------|--------|--|
| PRODUCER | | | CONTACT Kim McDuffee | | | | | | | |
| UNICO Group | | | | PHONE (A/C, No, Ext): (402) 434-7200 FAX (A/C, No): (402) 434-7272 | | | | | | |
| 1128 Lincoln Mall | | | | E-MAIL ADDRESS: kmcduffee@unicogroup.com | | | | | | |
| Suite 200 | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | | |
| Lincoln NE 68508 | | | | INSURER A : Arch Insurance Company | | | | | | |
| INSURED | | | | INSURER B : | | | | | | |
| Lincoln Youth Baseball Organization, DBA: Junior Saltdogs | | | | INSURER C : | | | | | | |
| c/o Dina Euler | | | | INSURER D : | | | | | | |
| PO Box 23063 | | | | INSURER E : | | | | | | |
| Lincoln NE 68542-3063 | | | | | | | | | | |
| | TIEICAT | | INSURER F : REVISION NUMBER: | | | | | | | |
| COVERAGES CERTIFICATE NUMBER: 22/23 Lines REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS | | | | | | | | | | |
| CERTIFICATE MAY BE ISSUED OR MAY PERTA | | | | | | UBJECT TO ALL T | HE TERMS, | | | |
| EXCLUSIONS AND CONDITIONS OF SUCH PO | ADDLISU | JBRI | REDUC | POLICY EFF | POLICY EXP | | | | | |
| TYPE OF INSURANCE COMMERCIAL GENERAL LIABILITY | INSD W | VD POLICY NUMBER | | (MM/DD/YYYY) | (MM/DD/YYYY) | | LIMITS | 1 000 000 | | |
| | | | | | | DAMAGE TO RENT | SE TO RENTED 1 000 | | 00,000 | |
| CLAIMS-MADE X OCCUR | | | | | | PREMISES (Ea occi | urrence) | Fyel | | |
| | | | | | | WED EXP (Ally offe persor) | | 9 | luded | |
| A | | SBCGL0099905 | | 03/31/2022 | 03/31/2023 | PERSONAL & ADV | INJURY | ÷ · | 00,000 | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREC | GATE | \$ 5,000,000 | | |
| POLICY PRO- JECT LOC | | | | | | | | <u> </u> | | |
| OTHER: | | | | | | Molestation or Abuse \$ 1,000,0 | | 00,000 | | |
| AUTOMOBILE LIABILITY | | | | | | (Ea accident) | ELIMIT | \$ | | |
| ANY AUTO | | | | | | BODILY INJURY (Per person) \$ | | | | |
| OWNED SCHEDULED AUTOS ONLY AUTOS | | | | | | BODILY INJURY (Pe | | accident) \$ | | |
| HIRED NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAG (Per accident) | GE | \$ | | |
| | | | | | | | | \$ | | |
| UMBRELLA LIAB OCCUR | | | | | | EACH OCCURREN | CE | \$ | | |
| EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | | \$ | | |
| DED RETENTION \$ | 1 | | | | | | s | | | |
| WORKERS COMPENSATION | | | | | | PER STATUTE | OTH- ER | | | |
| AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | E.L. EACH ACCIDE | | s | | |
| OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | | | | E.L. DISEASE - EA | | s | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | be under | | | | | | E.L. DISEASE - POLICY LIMIT \$ | | | |
| DESCRIPTION OF OPERATIONS BEIOW | + | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (ACOF | RD 101. Additional Remarks Schedule. | may be a | ttached if more s | pace is required) | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | |
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| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | |
| | enc. | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE | | | | | | | | |
| | | | | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN | | | | | | |
| Lancaster County School District #0001 AKA Lincoln Public Schools | | | | ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| Attn: Kim Miller | | | | | | | | | | |
| PO Box 82889 | | | | AUTHORIZED REPRESENTATIVE | | | | | | |
| Lincoln NE 68501 | | | | A Rosa | | | | | | |
| CONSTRUCTION | K-DIVI | | | | | | | | | |